



MAIL STOP AMENDMENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: C.J. Bakken et al. Attorney Docket No.: TALL121495  
Application No.: 10/775,389 Group Art Unit: 2854  
Filed: February 10, 2004 Examiner: A.W. Hirshfeld  
Title: PRINTING METHOD AND APPARATUS

INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

June 14, 2004

TO THE COMMISSIONER FOR PATENTS:

Applicants are aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1. X Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being filed before the mailing date of a first Office Action on the merits.

Respectfully submitted,

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date:

June 14, 2004

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INFORMATION CITED BY APPLICANT(S) THAT MAY BE MATERIAL TO THE  
PROSECUTION OF THE SUBJECT APPLICATION

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U.S. PATENT DOCUMENTS

*Examiner Initials	Cite No.	Document No.	Kind Code	Date (mm/dd/yyyy)	Name
_____	U1	3,941,051	A	03/02/1976	Barrus et al.
_____	U2	4,019,619	A	04/06/1977	Emenaker
_____	U3	4,234,261	A	11/18/1980	Hendrischk et al.
_____	U4	4,452,543	A	06/05/1984	Adkisson et al.
_____	U5	4,687,359	A	08/18/1987	Barrus et al.
_____	U6	4,761,087	A	08/02/1988	Ward et al.
_____	U7	4,806,036	A	02/21/1989	Ward et al.
_____	U8	4,932,797	A	06/12/1990	Emenaker et al.
_____	U9	5,071,274	A	12/10/1991	Niikawa
_____	U10	5,135,321	A	08/04/1992	Olsen et al.
_____	U11	5,199,806	A	04/06/1993	Fujioka et al.
_____	U12	5,221,150	A	06/22/1993	Fujioka et al.
_____	U13	5,595,446	A	01/21/1997	Barrus et al.
_____	U14	6,082,914	A	07/04/2000	Barrus et al.
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_____	U19	6,535,299	B1	03/18/2003	Scherz

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FOREIGN PATENT DOCUMENTS

None

OTHER INFORMATION

(Including Author, Title, Date, Pertinent Pages, Etc.)

None

Examiner

Date Considered

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\*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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